

DEPT. OF HEALTH AND HUMAN SERVICES



## Notice of Meeting Board of Psychology

## **AGENDA**

	1	Roll Call and Call Meeting to Order	
Date:		Announcement: There is a current copy of the Open Meetings Act posted on the door to	
Friday		the meeting room.	
May 19, 2017	2	Adoption of Agenda	
	3	Approval of Minutes (3-31-17)	
Meeting Starts at:	4	Investigative Reports & Confidential Information Relating to Applications - Closed	
10:00 a.m.		Session (10:05 am)	
		<u>Purpose:</u> To hear discussions of investigative/confidential nature, and for the prevention	
		of needless injury to the reputation of the individuals	
Location:	WORKING LUNCH		
Lower Level	5	Review and Recommendations - Open Session (approx 11 a.m.)	
Conference Room A		a. Applications, Education and Reinstatements	
State Office Building	6	Regulations: Review, Discussion and Suggested Changes to 172 NAC 155	
Lincoln, Nebraska 301 Centennial Mall South		(Open for Public Comment)	
	7	New Business	
		a. Correspondence	
(14 <sup>th</sup> & M)		Association of State and Provincial Psychology Boards <a href="http://www.asppb.org">http://www.asppb.org</a>	
		American Psychological Association <a href="http://www.apa.org">http://www.apa.org</a>	
		Nebraska Psychological Association <a href="http://www.nebpsych.org">http://www.nebpsych.org</a>	
		b. Discuss Continued Administration of the Oral Examination	
For Information Contact:	8	Updates/Reports	
Nancy Herdman or		2017 Legislative Bills	
Kris Chiles		Justice Behavioral Health Committee (Bruhn)	
402-471-2117		Licensure and Examination Statistics / Administrative Penalties	
nancy.herdman@nebraska.gov kris.chiles@nebraska.gov		Disciplinary and Non-Disciplinary Action Reports	
	9	Adjournment	
	J	Aujournment	

All items known at the time of distribution of this agenda are listed. A current agenda is available at the Department of Health and Human Services, Division of Public Health, Licensure Unit and	2017 Meeting Dates:
http://dhhs.ne.gov/publichealth/Pages/crl brdmtgs.aspx#top  NOTICE: The Board of Psychology meeting may be tape recorded by Staff for the purpose of preparing the minutes of this meeting. The tape will not be transcribed, but will be available to the public until the Board approves the minutes of this meeting. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statutes, the Licensure Unit may dispose of tapes ten (10) days after the meeting. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Carrie Erickson at (402) 471-4970 (voice), or for persons with hearing impairments, please call the Nebraska Relay System, 711 TDD, prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.	1-27-17 3-31-17 5-19-17 7-21-17 9-15-17 11-17-17